

the resurrection of the dead

NOTE: This set of Scripture passages on the subject of the resurrection of the dead is not 100% exhaustive. It includes all references to the resurrection of the dead which contain the words “rise+”, “raise+”, “resurrection”, “came to life”, and “back + dead”. In addition to these five word searches, it contains passages which were remembered to be significant.

1Sa. 2:6 “The LORD brings death and makes alive;
he brings down to the grave and **raises** up.

2Sa. 12:23 But now that he is dead, why should I fast? Can I bring him back again? I will go to him, but he will not return to me.”

1Ki. 17:17-24 Some time later the son of the woman who owned the house became ill. He grew worse and worse, and finally stopped breathing. She said to Elijah, “What do you have against me, man of God? Did you come to remind me of my sin and kill my son?”

“Give me your son,” Elijah replied. He took him from her arms, carried him to the upper room where he was staying, and laid him on his bed. Then he cried out to the LORD, “O LORD my God, have you brought tragedy also upon this widow I am staying with, by causing her son to die? Then he stretched himself out on the boy three times and cried to the LORD, “O LORD my God, let this boy's life return to him!”

The LORD heard Elijah's cry, and the boy's life returned to him, and he lived. Elijah picked up the child and carried him down from the room into the house. He gave him to his mother and said, “Look, your son is alive!”

Then the woman said to Elijah, “Now I know that you are a man of God and that the word of the LORD from your mouth is the truth.”

2Ki. 4:18-37 The child grew, and one day he went out to his father, who was with the reapers. “My head! My head!” he said to his father.

His father told a servant, “Carry him to his mother.” After the servant had lifted him up and carried him to his mother, the boy sat on her lap until noon, and then he died. She went up and laid him on the bed of the man of God, then shut the door and went out.

She called her husband and said, “Please send me one of the servants and a donkey so I can go to the man of God quickly and return.”

“Why go to him today?” he asked. “It's not the New Moon or the Sabbath.”

“It's all right,” she said.

She saddled the donkey and said to her servant, “Lead on; don't slow down for me unless I tell you.” So she set out and came to the man of God at Mount Carmel.

When he saw her in the distance, the man of God said to his servant Gehazi, “Look! There's the Shunammite! Run to meet her and ask her, ‘Are you all right? Is your husband all right? Is your child all right?’”

“Everything is all right,” she said.

When she reached the man of God at the mountain, she took hold of his feet. Gehazi came over to push her away, but the man of God said, “Leave her alone! She is in bitter distress, but the LORD has hidden it from me and has not told me

why.”

“Did I ask you for a son, my lord?” she said. “Didn’t I tell you, ‘Don’t raise my hopes’?”

Elisha said to Gehazi, “Tuck your cloak into your belt, take my staff in your hand and run. If you meet anyone, do not greet him, and if anyone greets you, do not answer. Lay my staff on the boy’s face.”

But the child’s mother said, “As surely as the LORD lives and as you live, I will not leave you.” So he got up and followed her.

Gehazi went on ahead and laid the staff on the boy’s face, but there was no sound or response. So Gehazi went back to meet Elisha and told him, “The boy has not awakened.”

When Elisha reached the house, there was the boy lying dead on his couch. He went in, shut the door on the two of them and prayed to the LORD. Then he got on the bed and lay upon the boy, mouth to mouth, eyes to eyes, hands to hands. As he stretched himself out upon him, the boy’s body grew warm. Elisha turned away and walked back and forth in the room and then got on the bed and stretched out upon him once more. The boy sneezed seven times and opened his eyes.

Elisha summoned Gehazi and said, “Call the Shunammite.” And he did. When she came, he said, “Take your son.” She came in, fell at his feet and bowed to the ground. Then she took her son and went out.

2Ki. 8:5 Just as Gehazi was telling the king how Elisha had restored the **dead to life**, the woman whose son Elisha had brought **back to life** came to beg the king for her house and land.

Gehazi said, “This is the woman, my lord the king, and this is her son whom Elisha restored **to life**.”

2Ki. 13:21 Once while some Israelites were burying a man, suddenly they saw a band of raiders; so they threw the man’s body into Elisha’s tomb. When the body touched Elisha’s bones, the man **came to life** and stood up on his feet.

Ps. 88:10 Do you show your wonders to the dead?
Do those who are dead **rise** up and praise you? *Selah*

Is. 26:19 But your dead will live;
their bodies will **rise**.
You who dwell in the dust,
wake up and shout for joy.
Your dew is like the dew of the morning;
the earth will give birth to her dead.

Ez. 37:1-10 The hand of the LORD was upon me, and he brought me out by the Spirit of the LORD and set me in the middle of a valley; it was full of bones. He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry. He asked me, “Son of man, can these bones live?”

I said, “O Sovereign LORD, you alone know.”

Then he said to me, “Prophecy to these bones and say to them, ‘Dry bones, hear the word of the LORD! This is what the Sovereign LORD says to these bones: I will make breath enter you, and you will **come to life**. I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will **come to life**. Then you will know that I am the LORD.’”

So I prophesied as I was commanded. And as I was prophesying, there was

a noise, a rattling sound, and the bones came together, bone to bone. I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them.

Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to it, 'This is what the Sovereign LORD says: Come from the four winds, O breath, and breathe into these slain, that they may live.'" So I prophesied as he commanded me, and breath entered them; they **came to life** and stood up on their feet – a vast army.

Dan. 12:13 "As for you, go your way till the end. You will rest, and then at the end of the days you will **rise** to receive your allotted inheritance. "

Mt. 9:18-19, 23-26 While he was saying this, a ruler came and knelt before him and said, "My daughter has just died. But come and put your hand on her, and she will live." Jesus got up and went with him, and so did his disciples.

When Jesus entered the ruler's house and saw the flute players and the noisy crowd, he said, "Go away. The girl is not dead but asleep." But they laughed at him. After the crowd had been put outside, he went in and took the girl by the hand, and she got up. News of this spread through all that region.

Mt. 10:8 Heal the sick, **raise** the dead, cleanse those who have leprosy, drive out demons. Freely you have received, freely give.

Mt. 11:5 The blind receive sight, the lame walk, those who have leprosy are cured, the deaf hear, the dead are **raised**, and the good news is preached to the poor.

Mt. 12:42 The Queen of the South will **rise** at the judgment with this generation and condemn it; for she came from the ends of the earth to listen to Solomon's wisdom, and now one greater than Solomon is here.

Mt. 14:2 and he [Herod] said to his attendants, "This is John the Baptist; he has **risen** from the dead! That is why miraculous powers are at work in him."

Mt. 16:21 From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, chief priests and teachers of the law, and that he must be killed and on the third day be **raised** to life.

Mt. 17:9 As they were coming down the mountain, Jesus instructed them, "**Don't tell anyone what you have seen, until the Son of Man has been raised from the dead.**"

Mt. 17:23 **They will kill him, and on the third day he will be raised to life.**" And the disciples were filled with grief.

Mt. 20:19 and will turn him over to the Gentiles to be mocked and flogged and crucified. On the third day he will be **raised** to life!"

Mt. 22:23-32 That same day the Sadducees, who say there is no **resurrection**, came to him with a question. "Teacher," they said, "Moses told us that if a man dies without having children, his brother must marry the widow and have children for him. Now there were seven brothers among us. The first one married and died, and since he

had no children, he left his wife to his brother. The same thing happened to the second and third brother, right on down to the seventh. Finally, the woman died. Now then, at the **resurrection**, whose wife will she be of the seven, since all of them were married to her?"

Jesus replied, "You are in error because you do not know the Scriptures or the power of God. At the **resurrection** people will neither marry nor be given in marriage; they will be like the angels in heaven. But about the **resurrection** of the dead – have you not read what God said to you, 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is not the God of the dead but of the living."

Mt. 26:31-32 Then Jesus told them, "This very night you will all fall away on account of me, for it is written: " 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I have **risen**, I will go ahead of you into Galilee."

Mt. 27:52-53 The tombs broke open and the bodies of many holy people who had died were **raised** to life. They came out of the tombs, and after Jesus' **resurrection** they went into the holy city and appeared to many people.

Mt. 27:63 "Sir," they said, "we remember that while he was still alive that deceiver said, 'After three days I will **rise** again.'

Mt. 27:64 So give the order for the tomb to be made secure until the third day. Otherwise, his disciples may come and steal the body and tell the people that he has been **raised** from the dead. This last deception will be worse than the first."

Mt. 28:1-10 After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.

There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it. His appearance was like lightning, and his clothes were white as snow. The guards were so afraid of him that they shook and became like dead men.

The angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified. He is not here; he has **risen**, just as he said. Come and see the place where he lay. Then go quickly and tell his disciples: 'He has **risen** from the dead and is going ahead of you into Galilee. There you will see him.' Now I have told you."

So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples. Suddenly Jesus met them. "**Greetings,**" he said. They came to him, clasped his feet and worshiped him. Then Jesus said to them, "**Do not be afraid. Go and tell my brothers to go to Galilee; there they will see me.**"

Mt. 28:11-15 While the women were on their way, some of the guards went into the city and reported to the chief priests everything that had happened. When the chief priests had met with the elders and devised a plan, they gave the soldiers a large sum of money, telling them, "You are to say, 'His disciples came during the night and stole him away while we were asleep.' If this report gets to the governor, we will satisfy him and keep you out of trouble." So the soldiers took the money and did as they were instructed. And this story has been widely circulated among the Jews to this very day.

Mk. 5:21-24, 35-43 When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake. Then one of the synagogue rulers, named Jairus, came there. Seeing Jesus, he fell at his feet and pleaded earnestly with him, "My little daughter is dying. Please come and put your hands on her so that she will be healed and live." So Jesus went with him.

A large crowd followed and pressed around him.

While Jesus was still speaking, some men came from the house of Jairus, the synagogue ruler. "Your daughter is dead," they said. "Why bother the teacher any more?"

Ignoring what they said, Jesus told the synagogue ruler, **"Don't be afraid; just believe."**

He did not let anyone follow him except Peter, James and John the brother of James. When they came to the home of the synagogue ruler, Jesus saw a commotion, with people crying and wailing loudly. He went in and said to them, **"Why all this commotion and wailing? The child is not dead but asleep."** But they laughed at him.

After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was. He took her by the hand and said to her, **"Talitha kum!"** (which means, "Little girl, I say to you, get up!"). Immediately the girl stood up and walked around (she was twelve years old). At this they were completely astonished. He gave strict orders not to let anyone know about this, and told them to give her something to eat.

Mk. 6:14-16 King Herod heard about this [the disciples ministering], for Jesus' name had become well known. Some were saying, "John the Baptist has been **raised** from the dead, and that is why miraculous powers are at work in him."

Others said, "He is Elijah."

And still others claimed, "He is a prophet, like one of the prophets of long ago."

But when Herod heard this, he said, "John, the man I beheaded, has been **raised** from the dead!"

Mk. 8:31 He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and that he must be killed and after three days **rise** again.

Mk. 9:9 As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had **risen** from the dead. They kept the matter to themselves, discussing what **"rising** from the dead" meant.

Mk. 9:31 because he was teaching his disciples. He said to them, **"The Son of Man is going to be betrayed into the hands of men. They will kill him, and after three days he will rise."**

Mk. 10:34 **who will mock him and spit on him, flog him and kill him. Three days later he will rise."**

Mk. 12:18-27 Then the Sadducees, who say there is no **resurrection**, came to him with a question. "Teacher," they said, "Moses wrote for us that if a man's brother dies and leaves a wife but no children, the man must marry the widow and have children for his brother. Now there were seven brothers. The first one married and died without

leaving any children. The second one married the widow, but he also died, leaving no child. It was the same with the third. In fact, none of the seven left any children. Last of all, the woman died too. At the **resurrection** whose wife will she be, since the seven were married to her?"

Jesus replied, "Are you not in error because you do not know the Scriptures or the power of God? When the dead **rise**, they will neither marry nor be given in marriage; they will be like the angels in heaven. Now about the dead **rising** – have you not read in the book of Moses, in the account of the bush, how God said to him, 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is not the God of the dead, but of the living. You are badly mistaken!"

Mk. 14:28 But after I have **risen**, I will go ahead of you into Galilee."

Mk. 16:6 "Don't be alarmed," he said. "You are looking for Jesus the Nazarene, who was crucified. He has **risen**! He is not here. See the place where they laid him.

Mk. 16:9-14 When Jesus **rose** early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons. She went and told those who had been with him and who were mourning and weeping. When they heard that Jesus was alive and that she had seen him, they did not believe it.

Afterward Jesus appeared in a different form to two of them while they were walking in the country. These returned and reported it to the rest; but they did not believe them either.

Later Jesus appeared to the Eleven as they were eating; he rebuked them for their lack of faith and their stubborn refusal to believe those who had seen him after he had **risen**.

Lk. 7:11-17 Soon afterward, Jesus went to a town called Nain, and his disciples and a large crowd went along with him. As he approached the town gate, a dead person was being carried out – the only son of his mother, and she was a widow. And a large crowd from the town was with her. When the Lord saw her his heart went out to her and he said, "Don't cry."

Then he went up and touched the coffin, and those carrying it stood still. He said, "Young man, I say to you, get up!" The **dead** man sat up and began to talk, and Jesus gave him **back** to his mother.

They were all filled with awe and praised God. "A great prophet has appeared among us," they said. "God has come to help his people." This news about Jesus spread throughout Judea and the surrounding country.

Lk. 7:22 So he replied to the messengers, "Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, those who have leprosy are cured, the deaf hear, the dead are **raised**, and the good news is preached to the poor.

Lk. 8:40-42, 49-56 Now when Jesus returned, a crowd welcomed him, for they were all expecting him. Then a man named Jairus, a ruler of the synagogue, came and fell at Jesus' feet, pleading with him to come to his house because his only daughter, a girl of about twelve, was dying.

As Jesus was on his way, the crowds almost crushed him.

While Jesus was still speaking, someone came from the house of Jairus, the synagogue ruler. "Your daughter is dead," he said. "Don't bother the teacher any

more.”

Hearing this, Jesus said to Jairus, “Don't be afraid; just believe, and she will be healed.”

When he arrived at the house of Jairus, he did not let anyone go in with him except Peter, John and James, and the child's father and mother. Meanwhile, all the people were wailing and mourning for her. “Stop wailing,” Jesus said. “She is not dead but asleep.”

They laughed at him, knowing that she was dead. But he took her by the hand and said, “My child, get up!” Her spirit returned, and at once she stood up. Then Jesus told them to give her something to eat. Her parents were astonished, but he ordered them not to tell anyone what had happened.

Lk. 9:7-8 Now Herod the tetrarch heard about all that was going on. And he was perplexed, because some were saying that John had been **raised** from the dead, others that Elijah had appeared, and still others that one of the prophets of long ago had **come** back **to life**.

Lk. 9:19 They replied, “Some say John the Baptist; others say Elijah; and still others, that one of the prophets of long ago has **come** back **to life**.”

Lk. 9:22 And he said, “The Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and he must be killed and on the third day be **raised** to life.”

Lk. 11:31 The Queen of the South will **rise** at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to listen to Solomon's wisdom, and now one greater than Solomon is here.

Lk. 14:14 and you will be blessed. Although they cannot repay you, you will be repaid at the **resurrection** of the righteous.”

Lk. 16:19-31 “There was a rich man who was dressed in purple and fine linen and lived in luxury every day. At his gate was laid a beggar named Lazarus, covered with sores and longing to eat what fell from the rich man's table. Even the dogs came and licked his sores.

“The time came when the beggar died and the angels carried him to Abraham's side. The rich man also died and was buried. In hell, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. So he called to him, 'Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.'

“But Abraham replied, 'Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. And besides all this, between us and you a great chasm has been fixed, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.'

“He answered, 'Then I beg you, father, send Lazarus to my father's house, for I have five brothers. Let him warn them, so that they will not also come to this place of torment.'

“Abraham replied, 'They have Moses and the Prophets; let them listen to them.'

“‘No, father Abraham,’ he said, ‘but if someone from the dead goes to them, they will repent.’

“He said to him, ‘If they do not listen to Moses and the Prophets, they will not be convinced even if someone **ris**es from the dead.’”

Lk. 18:33 On the third day he will **rise** again.”

Lk. 20:27-38 Some of the Sadducees, who say there is no **resurrection**, came to Jesus with a question. “Teacher,” they said, “Moses wrote for us that if a man's brother dies and leaves a wife but no children, the man must marry the widow and have children for his brother. Now there were seven brothers. The first one married a woman and died childless. The second and then the third married her, and in the same way the seven died, leaving no children. Finally, the woman died too. Now then, at the **resurrection** whose wife will she be, since the seven were married to her?”

Jesus replied, “The people of this age marry and are given in marriage. But those who are considered worthy of taking part in that age and in the **resurrection** from the dead will neither marry nor be given in marriage, and they can no longer die; for they are like the angels. They are God's children, since they are children of the **resurrection**. But in the account of the bush, even Moses showed that the dead **rise**, for he calls the Lord ‘the God of Abraham, and the God of Isaac, and the God of Jacob.’ He is not the God of the dead, but of the living, for to him all are alive.”

Lk. 24:2-7 They [the women] found the stone rolled away from the tomb, but when they entered, they did not find the body of the Lord Jesus. While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them. In their fright the women bowed down with their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here; he has **risen**! Remember how he told you, while he was still with you in Galilee: ‘The Son of Man must be delivered into the hands of sinful men, be crucified and on the third day be **raised** again.’”

Lk. 24:34 and saying, “It is true! The Lord has **risen** and has appeared to Simon.”

Lk. 24:46 He told them, “This is what is written: The Christ will suffer and **rise** from the dead on the third day,

Jn. 2:19-22 Jesus answered them, “**Destroy this temple, and I will **raise** it again in three days.**”

The Jews replied, “It has taken forty-six years to build this temple, and you are going to **raise** it in three days?” But the temple he had spoken of was his body. After he was **raised** from the dead, his disciples recalled what he had said. Then they believed the Scripture and the words that Jesus had spoken.

Jn. 5:21 For just as the Father **raises** the dead and gives them life, even so the Son gives life to whom he is pleased to give it.

Jn. 5:28-29 “Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice and come out – those who have done good will **rise** to live, and those who have done evil will **rise** to be condemned.

Jn. 6:39-40 And this is the will of him who sent me, that I shall lose none of all that he has given me, but **raise** them up at the last day. For my Father's will is that everyone who looks to the Son and believes in him shall have eternal life, and I will **raise** him up at the last day."

Jn. 6:44 "No one can come to me unless the Father who sent me draws him, and I will **raise** him up at the last day.

Jn. 6:54 Whoever eats my flesh and drinks my blood has eternal life, and I will **raise** him up at the last day.

Jn. 10:17-18 The reason my Father loves me is that I lay down my life – only to take it up again. No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father."

Jn. 11:17-44 On his arrival, Jesus found that Lazarus had already been in the tomb for four days. Bethany was less than two miles from Jerusalem, and many Jews had come to Martha and Mary to comfort them in the loss of their brother. When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

"Lord," Martha said to Jesus, "if you had been here, my brother would not have died. But I know that even now God will give you whatever you ask."

Jesus said to her, "**Your brother will rise again.**"

Martha answered, "I know he will **rise** again in the **resurrection** at the last day."

Jesus said to her, "**I am the resurrection and the life. He who believes in me will live, even though he dies; and whoever lives and believes in me will never die. Do you believe this?**"

"Yes, Lord," she told him, "I believe that you are the Christ, the Son of God, who was to come into the world."

And after she had said this, she went back and called her sister Mary aside. "The Teacher is here," she said, "and is asking for you." When Mary heard this, she got up quickly and went to him. Now Jesus had not yet entered the village, but was still at the place where Martha had met him. When the Jews who had been with Mary in the house comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there.

When Mary reached the place where Jesus was and saw him, she fell at his feet and said, "Lord, if you had been here, my brother would not have died."

When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. "**Where have you laid him?**" he asked.

"Come and see, Lord," they replied.

Jesus wept.

Then the Jews said, "See how he loved him!"

But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. "**Take away the stone,**" he said.

"But Lord," said Martha, the sister of the dead man, "by this time there is a bad odor, for he has been there four days."

Then Jesus said, "**Did I not tell you that if you believed, you would see the glory of God?**"

So they took away the stone. Then Jesus looked up and said, “**Father, I thank you that you have heard me. I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me.**”

When he had said this, Jesus called in a loud voice, “**Lazarus, come out!**” The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face.

Jesus said to them, “**Take off the grave clothes and let him go.**”

Jn. 12:1 Six days before the Passover, Jesus arrived at Bethany, where Lazarus lived, whom Jesus had **raised** from the dead.

Jn. 12:9 Meanwhile a large crowd of Jews found out that Jesus was there and came, not only because of him but also to see Lazarus, whom he had **raised** from the dead.

Jn. 12:17 Now the crowd that was with him when he called Lazarus from the tomb and **raised** him from the dead continued to spread the word.

Jn. 20:9 (They still did not understand from Scripture that Jesus had to **rise** from the dead.)

Jn. 21:14 This was now the third time Jesus appeared to his disciples after he was **raised** from the dead.

Ac. 1:22 beginning from John’s baptism to the time when Jesus was taken up from us. For one of these must become a witness with us of his **resurrection**.”

Ac. 2:24 But God **raised** him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him.

Ac. 2:31-32 Seeing what was ahead, he spoke of the **resurrection** of the Christ, that he was not abandoned to the grave, nor did his body see decay. God has **raised** this Jesus to life, and we are all witnesses of the fact.

Ac. 3:15 You killed the author of life, but God **raised** him from the dead. We are witnesses of this.

Ac. 4:2 They were greatly disturbed because the apostles were teaching the people and proclaiming in Jesus the **resurrection** of the dead.

Ac. 4:10 then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God **raised** from the dead, that this man stands before you healed.

Ac. 4:33 With great power the apostles continued to testify to the **resurrection** of the Lord Jesus, and much grace was upon them all.

Ac. 5:30 The God of our fathers **raised** Jesus from the dead – whom you had killed by hanging him on a tree.

Ac. 9:36-41 In Joppa there was a disciple named Tabitha (which, when translated, is Dorcas), who was always doing good and helping the poor. About that time she became sick and died, and her body was washed and placed in an upstairs room. Lydda was near Joppa; so when the disciples heard that Peter was in Lydda, they sent two men to him and urged him, "Please come at once!"

Peter went with them, and when he arrived he was taken upstairs to the room. All the widows stood around him, crying and showing him the robes and other clothing that Dorcas had made while she was still with them.

Peter sent them all out of the room; then he got down on his knees and prayed. Turning toward the dead woman, he said, "Tabitha, get up." She opened her eyes, and seeing Peter she sat up. He took her by the hand and helped her to her feet. Then he called the believers and the widows and presented her to them alive. This became known all over Joppa, and many people believed in the Lord. Peter stayed in Joppa for some time with a tanner named Simon.

Ac. 10:40-41 but God **raised** him from the dead on the third day and caused him to be seen. He was not seen by all the people, but by witnesses whom God had already chosen – by us who ate and drank with him after he **rose** from the dead.

Ac. 13:29-37 [Paul preaching in the Synagogue at Pisidian Antioch] When they had carried out all that was written about him, they took him down from the tree and laid him in a tomb. But God **raised** him from the dead, and for many days he was seen by those who had traveled with him from Galilee to Jerusalem. They are now his witnesses to our people.

"We tell you the good news: What God promised our fathers he has fulfilled for us, their children, by **raising** up Jesus. As it is written in the second Psalm: "'You are my Son; today I have become your Father.' The fact that God **raised** him from the dead, never to decay, is stated in these words: "'I will give you the holy and sure blessings promised to David.' So it is stated elsewhere: "'You will not let your Holy One see decay.'

"For when David had served God's purpose in his own generation, he fell asleep; he was buried with his fathers and his body decayed. But the one whom God **raised** from the dead did not see decay.

Ac. 17:3 explaining and proving that the Christ had to suffer and **rise** from the dead. "This Jesus I am proclaiming to you is the Christ," he said.

Ac. 17:18 A group of Epicurean and Stoic philosophers began to dispute with him. Some of them asked, "What is this babbler trying to say?" Others remarked, "He seems to be advocating foreign gods." They said this because Paul was preaching the good news about Jesus and the **resurrection**.

Ac. 17:31-32 For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to all men by **raising** him from the dead." When they heard about the **resurrection** of the dead, some of them sneered, but others said, "We want to hear you again on this subject."

Ac. 20:7-12 On the first day of the week we came together to break bread. Paul spoke to the people and, because he intended to leave the next day, kept on talking until midnight. There were many lamps in the upstairs room where we were meeting. Seated in a window was a young man named Eutychus, who was sinking into a deep sleep as Paul talked on and on. When he was sound asleep, he fell to the

ground from the third story and was picked up dead. Paul went down, threw himself on the young man and put his arms around him. "Don't be alarmed," he said. "He's alive!" Then he went upstairs again and broke bread and ate. After talking until daylight, he left. The people took the young man home alive and were greatly comforted.

Ac. 23:6-8 Then Paul, knowing that some of them were Sadducees and the others Pharisees, called out in the Sanhedrin, "My brothers, I am a Pharisee, the son of a Pharisee. I stand on trial because of my hope in the **resurrection** of the dead." When he said this, a dispute broke out between the Pharisees and the Sadducees, and the assembly was divided. (The Sadducees say that there is no **resurrection**, and that there are neither angels nor spirits, but the Pharisees acknowledge them all.)

Ac. 24:15 and I have the same hope in God as these men, that there will be a **resurrection** of both the righteous and the wicked.

Ac. 24:21 unless it was this one thing I shouted as I stood in their presence: 'It is concerning the **resurrection** of the dead that I am on trial before you today.'

Ac. 26:8 Why should any of you consider it incredible that God **raises** the dead?

Ac. 26:23 that the Christ would suffer and, as the first to **rise** from the dead, would proclaim light to his own people and to the Gentiles."

Ro. 1:4 and who through the Spirit of holiness was declared with power to be the Son of God by his **resurrection** from the dead: Jesus Christ our Lord.

Ro. 4:24-25 but also for us, to whom God will credit righteousness – for us who believe in him who **raised** Jesus our Lord from the dead. He was delivered over to death for our sins and was **raised** to life for our justification.

Ro. 4:17 As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed – the God who gives life to the dead and calls things that are not as though they were.

Ro. 6:4-11 We were therefore buried with him through baptism into death in order that, just as Christ was **raised** from the dead through the glory of the Father, we too may live a new life.

If we have been united with him like this in his death, we will certainly also be united with him in his **resurrection**. For we know that our old self was crucified with him so that the body of sin might be done away with, that we should no longer be slaves to sin – because anyone who has died has been freed from sin.

Now if we died with Christ, we believe that we will also live with him. For we know that since Christ was **raised** from the dead, he cannot die again; death no longer has mastery over him. The death he died, he died to sin once for all; but the life he lives, he lives to God.

In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

Ro. 7:4 So, my brothers, you also died to the law through the body of Christ, that you might belong to another, to him who was **raised** from the dead, in order that we might bear fruit to God.

Ro. 8:11 And if the Spirit of him who **raised** Jesus from the dead is living in you, he who **raised** Christ from the dead will also give life to your mortal bodies through his Spirit, who lives in you.

Ro. 8:34 Who is he that condemns? Christ Jesus, who died – more than that, who was **raised** to life – is at the right hand of God and is also interceding for us.

Ro. 10:9 That if you confess with your mouth, “Jesus is Lord,” and believe in your heart that God **raised** him from the dead, you will be saved.

1Co. 6:14 By his power God **raised** the Lord from the dead, and he will **raise** us also.

1Co. 15:3-8 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was **raised** on the third day according to the Scriptures, and that he appeared to Peter, and then to the Twelve. After that he appeared to more than five hundred of the brothers at the same time, most of whom are still living, though some have fallen asleep. Then he appeared to James, then to all the apostles, and last of all he appeared to me also, as to one abnormally born.

1Co. 15:12-23 But if it is preached that Christ has been **raised** from the dead, how can some of you say that there is no **resurrection** of the dead? If there is no **resurrection** of the dead, then not even Christ has been **raised**. And if Christ has not been **raised**, our preaching is useless and so is your faith. More than that, we are then found to be false witnesses about God, for we have testified about God that he **raised** Christ from the dead. But he did not **raise** him if in fact the dead are not **raised**. For if the dead are not **raised**, then Christ has not been **raised** either. And if Christ has not been **raised**, your faith is futile; you are still in your sins. Then those also who have fallen asleep in Christ are lost. If only for this life we have hope in Christ, we are to be pitied more than all men.

But Christ has indeed been **raised** from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the **resurrection** of the dead comes also through a man. For as in Adam all die, so in Christ all will be made alive. But each in his own turn: Christ, the firstfruits; then, when he comes, those who belong to him.

1Co. 15:29 Now if there is no **resurrection**, what will those do who are baptized for the dead? If the dead are not **raised** at all, why are people baptized for them?

1Co. 15:32 If I fought wild beasts in Ephesus for merely human reasons, what have I gained? If the dead are not **raised**, “Let us eat and drink, for tomorrow we die.”

1Co. 15:35-57 But someone may ask, “How are the dead **raised**? With what kind of body will they come?” How foolish! What you sow does not **come to life** unless it dies. When you sow, you do not plant the body that will be, but just a seed, perhaps of wheat or of something else. But God gives it a body as he has determined, and to each kind of seed he gives its own body. All flesh is not the same: Men have one kind of flesh, animals have another, birds another and fish another. There are also

heavenly bodies and there are earthly bodies; but the splendor of the heavenly bodies is one kind, and the splendor of the earthly bodies is another. The sun has one kind of splendor, the moon another and the stars another; and star differs from star in splendor.

So will it be with the **resurrection** of the dead. The body that is sown is perishable, it is **raised** imperishable; it is sown in dishonor, it is **raised** in glory; it is sown in weakness, it is **raised** in power; it is sown a natural body, it is **raised** a spiritual body.

If there is a natural body, there is also a spiritual body. So it is written: "The first man Adam became a living being"; the last Adam, a life-giving spirit. The spiritual did not come first, but the natural, and after that the spiritual. The first man was of the dust of the earth, the second man from heaven. As was the earthly man, so are those who are of the earth; and as is the man from heaven, so also are those who are of heaven. And just as we have borne the likeness of the earthly man, so shall we bear the likeness of the man from heaven.

I declare to you, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Listen, I tell you a mystery: We will not all sleep, but we will all be changed – in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be **raised** imperishable, and we will be changed. For the perishable must clothe itself with the imperishable, and the mortal with immortality. When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: "Death has been swallowed up in victory." "Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God! He gives us the victory through our Lord Jesus Christ.

2Co. 1:9 Indeed, in our hearts we felt the sentence of death. But this happened that we might not rely on ourselves but on God, who **raises** the dead.

2Co. 4:14 because we know that the one who **raised** the Lord Jesus from the dead will also **raise** us with Jesus and present us with you in his presence.

2Co. 5:15 And he died for all, that those who live should no longer live for themselves but for him who died for them and was **raised** again.

Gal. 1:1 Paul, an apostle – sent not from men nor by man, but by Jesus Christ and God the Father, who **raised** him from the dead –

Eph. 1:20 which he exerted in Christ when he **raised** him from the dead and seated him at his right hand in the heavenly realms,

Eph. 5:14 for it is light that makes everything visible. This is why it is said: "Wake up, O sleeper, **rise** from the dead, and Christ will shine on you."

Pp. 3:10-11 I want to know Christ and the power of his **resurrection** and the fellowship of sharing in his sufferings, becoming like him in his death, and so, somehow, to attain to the **resurrection** from the dead.

Col. 2:12 having been buried with him in baptism and **raised** with him through your faith in the power of God, who **raised** him from the dead.

- Col. 3:1** Since, then, you have been **raised** with Christ, set your hearts on things above, where Christ is seated at the right hand of God.
- 1Th. 1:10** and to wait for his Son from heaven, whom he **raised** from the dead – Jesus, who rescues us from the coming wrath.
- 1Th. 4:14** We believe that Jesus died and **rose** again and so we believe that God will bring with Jesus those who have fallen asleep in him.
- 1Th. 4:16-17** For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will **rise** first. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever.
- 1Ti. 4:8** For physical training is of some value, but godliness has value for all things, holding promise for both the present life and the **life to come**.
- 2Ti. 2:8** Remember Jesus Christ, **raised** from the dead, descended from David. This is my gospel,
- 2Ti. 2:18** who have wandered away from the truth. They say that the **resurrection** has already taken place, and they destroy the faith of some.
- Heb. 6:2** instruction about baptisms, the laying on of hands, the **resurrection** of the dead, and eternal judgment.
- Heb. 11:19** Abraham reasoned that God could **raise** the dead, and figuratively speaking, he did receive Isaac back from death.
- Heb. 11:35** Women received back their dead, **raised** to life again. Others were tortured and refused to be released, so that they might gain a better **resurrection**.
- Heb. 13:20** May the God of peace, who through the blood of the eternal covenant brought **back** from the **dead** our Lord Jesus, that great Shepherd of the sheep,
- 1Pt. 1:3** Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the **resurrection** of Jesus Christ from the dead,
- 1Pt. 1:21** Through him you believe in God, who **raised** him from the dead and glorified him, and so your faith and hope are in God.
- 1Pt. 3:21** and this water symbolizes baptism that now saves you also – not the removal of dirt from the body but the pledge of a good conscience toward God. It saves you by the **resurrection** of Jesus Christ,
- Rev. 1:17-18** When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said: **“Do not be afraid. I am the First and the Last. I am the Living One; I was dead, and behold I am alive for ever and ever! And I hold the keys of death and Hades.”**

Rev. 2:8 “To the angel of the church in Smyrna write:
These are the words of him who is the First and the Last, who died and **came to life** again.

Rev. 11:7-12 Now when they have finished their testimony, the beast that comes up from the Abyss will attack them, and overpower and kill them. Their bodies will lie in the street of the great city, which is figuratively called Sodom and Egypt, where also their Lord was crucified. For three and a half days men from every people, tribe, language and nation will gaze on their bodies and refuse them burial. The inhabitants of the earth will gloat over them and will celebrate by sending each other gifts, because these two prophets had tormented those who live on the earth.

But after the three and a half days a breath of life from God entered them, and they stood on their feet, and terror struck those who saw them. Then they heard a loud voice from heaven saying to them, “Come up here.” And they went up to heaven in a cloud, while their enemies looked on.

Rev. 20:4-6 I saw thrones on which were seated those who had been given authority to judge. And I saw the souls of those who had been beheaded because of their testimony for Jesus and because of the word of God. They had not worshiped the beast or his image and had not received his mark on their foreheads or their hands. They **came to life** and reigned with Christ a thousand years. (The rest of the dead did not **come to life** until the thousand years were ended.) This is the first **resurrection**. Blessed and holy are those who have part in the first **resurrection**. The second death has no power over them, but they will be priests of God and of Christ and will reign with him for a thousand years.